

Booth # \_\_\_\_\_

Food Handler Permit: \_\_\_\_\_



Date Received \_\_\_\_\_

Pd: \_\_\_\_\_

Check: \_\_\_\_\_

**“Millard County Fair 2015 Presents  
“Soaring to New Heights at the Millard  
County Fair” on August 5-8th, 2015  
Commercial Booth Application**

Name \_\_\_\_\_ Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Indoor \_\_\_\_\_ Outdoor \_\_\_\_\_ Power Needed \_\_\_\_\_

Type of items to be sold: \_\_\_\_\_

There is a non-refundable \$100 -Vendor Booth (Non-Food) and \$50 - Food Booth due by July 1st, 2015. Booths will be assigned on a first come, first serve basis as payment is received.

**Food Booths:** Food Handlers permits are required for all food booths. The Health Department will be doing spot checks. You will be responsible for maintaining and cleaning the area around your booth. Food vendors outside will rotate a schedule with cleaning tables outside. Bring your own extension cords if you need power. Note: We try to have only one food vendor selling main food items in order to help all with sales.

**Vendor Booths:**

Inside booths will be assigned in order of receipt of application and fee. Inside booths must be set-up by 11:00a.m. on Wednesday, August 5th, or space will be forfeited and you will be moved to annex building or outside. Fair opens Wednesday, August 5th at 12:00Noon. If you have any questions, please feel free to contact us:

Betty Jo Western, Fair Director  
P.O. Box 186  
Delta, Utah 84624  
(435) 979-3966

Traci Warnick, Secretary  
Delta, Utah 84624  
(435) 406-1992